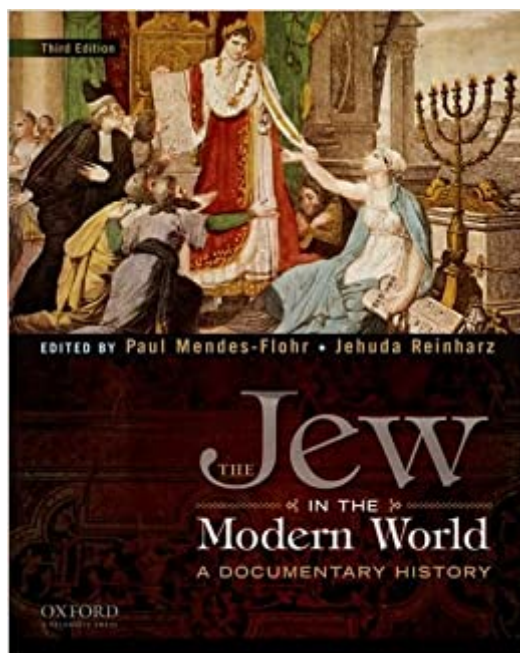


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# The Jew In The Modern World: A Documentary History



## Synopsis

The last two centuries have witnessed a radical transformation of Jewish life. Marked by such profound events as the emancipation from the ghettos of Europe, the Holocaust and the establishment of the State of Israel, Judaism's long journey through the modern age has been a complex and tumultuous one, leading many Jews to ask themselves not only where they have been and where they are going, but what it means to be a Jew in today's world. Tracing the dramatic changes in Jewish religion, culture, and identity from the seventeenth century to 1948, *The Jew in the Modern World, Third Edition*, remains the most complete sourcebook on modern Jewish history available. Now thoroughly expanded and updated, this critically acclaimed volume of primary materials features previously unpublished and inaccessible sources concerning the Jewish experience in Eastern Europe, the Middle East, and North Africa; women in Jewish history; American Jewish life; the Holocaust; and Zionism and the nascent Jewish community in Palestine on the eve of the establishment of the State of Israel. The documents are arranged chronologically in each chapter and are meticulously and extensively annotated and cross-referenced. Providing useful tables detailing Jewish demographic trends, this unique text is ideal for courses in modern Jewish history, Zionism and Israel, the Holocaust, or modern European history.

## Book Information

Paperback: 944 pages

Publisher: Oxford University Press; 3 edition (December 21, 2010)

Language: English

ISBN-10: 0195389069

ISBN-13: 978-0195389067

Product Dimensions: 9.9 x 1.3 x 8 inches

Shipping Weight: 2.8 pounds (View shipping rates and policies)

Average Customer Review: 4.5 out of 5 stars 17 customer reviews

Best Sellers Rank: #27,079 in Books (See Top 100 in Books) #20 in [Books > History > World](#)

[> Religious > Judaism](#) #84 in [Books > History > World > Jewish](#) #506 in [Books >](#)

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"The incredibly rich, diverse array of primary sources, logical organization, and clear presentation make it a first choice for use in all of my courses in modern Jewish history...The fact that one paperback volume covers the entire range of most courses in modern Jewish history makes it an

easy choice when I am contemplating what to assign students for reading." -James Loeffler, University of Virginia "There are no serious competitors to *The Jew in the Modern World* [sic]. I consider it an essential text for the teaching of [modern Jewish history]." -Avinoam Patt, American University "The *Jew in the Modern World* is a crucially important sourcebook for the classroom and for the historian's library. If a student or historian of modern Jewish history is to own only one sourcebook, it ought to be this one."--Robin Judd, The Ohio State University "There are more and more courses on modern Jewish history being taught across the United States, and an updated edition of this book will be useful for all of them. I would definitely assign a new edition of the book for my course on modern Jewish history." -Rebecca Lesses, Ithaca College "The main strength of *The Jew in the Modern World* is the quality and range of the primary sources, which are unavailable elsewhere in this succinct, user-friendly format. In some cases, the sources in this book cannot be found anywhere else, at least in translation. It is perfect for use in classroom discussions and analytical assignments involving primary sources. The fact that a single volume covers the entire range of modern Jewish history makes it an easy choice when I am contemplating what to assign students for reading."--James Loeffler, University of Virginia

Paul Mendes-Flohr is Professor of Modern Jewish Thought in the Divinity School and an associate member of the department of history at the University of Chicago. He is the author or editor of numerous books and serves as the editor-in-chief, with Peter Schäfer and Bernd Witte, of the twenty-two-volume German edition of the collected works of Martin Buber. Jehuda Reinharz is the Richard Koret Professor of Modern Jewish History at Brandeis University and President of the Mandel Foundation. He is the author, editor, or coeditor of numerous books, including *Chaim Weizmann: The Making of a Statesman* (OUP, 1993) and *Chaim Weizmann: The Making of a Zionist Leader* (OUP, 1985). His most recent book (with Yaacov Shavit) is *Glorious, Accursed Europe* (2010).

As a Jewish history professor, I assign this book every semester I teach the modern era. It is undoubtedly the best collection of documents available. I was thrilled when I noticed that an electronic edition had finally been published, and I immediately purchased it. Unfortunately, the Kindle version is the second edition of the book, originally published in 1995, not the third edition, which was published in 2010. does not mention this anywhere on the product page. The editors made substantial revisions and additions for the third edition. Why would publish an outdated edition? So do not buy the Kindle edition because you will not be getting what you think you're

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The third edition of this excellent anthology of sources includes many useful additions. (Less useful are the cross-references to texts in the second edition that were cut out from the third.) However, CAVEAT EMPTOR: the Kindle Edition advertised here is the SECOND EDITION, and hence not the same book as the third edition. should make this fact clear, and should offer free replacement of the outdated edition once the Kindle version of the 3rd edition is available. For the rest, the book has rightly taken its place as a staple on the reading list of undergraduate courses on modern Judaism.

This is an excellent supplementary reader for a Jewish studies course at the undergraduate upper division or graduate level. It contains a wealth of translated documents from the European Jewish experience in the modern period. It covers both the Western and Eastern European experience, and is an excellent source for studying the encounter of Judaism with modernity, particularly the haskalah and Hasidism.

A comprehensive collection of sources indispensable to the student of modern Jewish history

The book was in excellent condition

Great book, seller is very recommended!

I enjoyed this book. It was used for a university course. The primary sources are very relevant and interesting. My only complaint is that the source selection is very partial toward non-observant Judaism. To fairly treat the topic, the editor really, really ought to include writings by Jonathan Sacks and make some reference to Chabad/the rebbe, Rav Solovetchik, Rav Kook, and some of the other great modern rabbis. I read this before even considering being a baal teshuva, and I had no idea after the class about how modern and relevant Orthodox Judaism is.

With little knowledge about Jewish modern history, from the late 1700's, I've learned about the thinking of the Jews of this period. Through letters and documents, both from Jews and non-Jews, this book gives us an interesting insight into the minds of the people across Europe during these

turbulent times. I used this book in a class I took and it is both informative and interesting.

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